

**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

Municipal Administration & Urban Development Department - Engineer, Procurement & Contract (EPC) System - Tenders pertaining to work "Investigation, survey, design, preparation of detailed estimate and execution of Comprehensive Storm Water Drainage" for Atmakur Municipality in Sri Pottisreeramulu Nellore District - Recommendation of the Tender Committee (EPC-II) for Rs.34,20,37,800/- @ 1.3379% less than Internal Bench Mark value of Rs.34,66,76,000/- - Approved - Orders - Issued

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**MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT (K2) DEPARTMENT**

**G.O.Rt.No. 1792**

**Dated:12-12-2013.  
Read the following:-**

1. G.O.Ms.No.504, MA&UD (A1) Department, Dt. 12.07.2007.
2. Govt. Memo No.3132/I1/2008, MA&UD Dept, Dt. 13.03.2008.
3. G.O. Ms. No.185, MA&UD Dept., Dt.25.5.2011.
4. G.O.Rt.No.1041, MA&UD(K2) Dept., dt.02-07-2013.
5. From the ENC(PH), Hyd., Lr.No.28/T4/ATKR/SWD/2013, dt.11.11.2013.

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**ORDER:**

In the reference 4<sup>th</sup> read above, Government have accorded administrative sanction to the Engineer-in-Chief(PH), Hyderabad for an amount of Rs.39.20 Crores towards taking up of certain works pertaining to Atmakur Storm Water Drainage Scheme in Sri Pottisreeramulu Nellore District.

2. In the reference 5<sup>th</sup> read above, the Engineer-in-Chief(PH) has informed that as per the orders/instructions issued in the references 1<sup>st</sup> and 2<sup>nd</sup> read above, the bids received for the work "Investigation, survey, design, preparation of detailed estimate and execution of Comprehensive Storm Water Drainage" for Atmakur Municipality in Sri Pottisreeramulu Nellore District were placed before the EPC Committee-II constituted in the G.O.3<sup>rd</sup> above on 12-9-2013 for approval of technical parameters. As per the instructions of the Committee-II, tenders were recalled on 12-9-2013 and technical evaluation statement of tenders received were placed before the Engineer, Procurement & Contract (EPC) Tender Committee-II constituted vide G.Os 1<sup>st</sup> and 3<sup>rd</sup> above on 5-11-2013, for approval the technical bid and for opening of price bids. The Tender Committee (EPC-II) have gone through the technical evaluation statement and uploaded documents and permitted to open the price bid. Accordingly, the price bid was opened and submitted to EPC Committee-II for approval during the meeting on 5-11-2013 and the EPC Committee-II after examination, approved the price bid of the L1 bidder i.e. the agency M/s. Singan Projects Ltd., Hyderabad, who quoted for Rs.34,20,37,800/-@ 1.3379% less the Internal Bench Mark of Rs.34,66,76,000/.

3. The Engineer-in-Chief (PH), Hyderabad, has therefore submitted proposals to the Government in terms of the instruction issued in the Government Memo 2<sup>nd</sup> read above for approval of the recommendations of Tender Committee-II for taking further action in the matter.

4. Government after careful examination of the matter, hereby approve the recommendations of Tender Committee-II and accord permission to the Engineer-in-Chief (PH), Hyderabad, to award the work at para-2 above under EPC system with regards to Comprehensive Storm Water Drainage for Atmakur Municipality in Sri Pottisreeramulu Nellore District sanctioned in the G.O. 4<sup>th</sup> read above to the agency M/s. Singan Projects Ltd., Hyderabad, who quoted for Rs.34,20,37,800/- @ 1.3379% less the Internal Bench Mark of Rs.34,66,76,000/.

**(P.T.O.)**

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5. The Engineer-in-Chief (PH), Hyderabad shall take necessary action accordingly.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. S.K. JOSHI,  
PRINCIPAL SECRETARY TO GOVERNMENT(UD).**

To

The Engineer-in-Chief (PH), Hyderabad.

**Copy to:**

The Director (Operations),

Hyderabad Metropolitan Water Supply &  
Sewerage Board, Hyderabad.

The O.S.D., to Minister (MA) for information.

The Finance(Expr.M&F) Department.

The P.S to Principal Secretary to Govt., MA&UD Department.

The P.S. to Special Secretary(P), MA&UD Department.

SF/SC.

**// FORWARDED :: BY :: ORDER //**

**SECTION OFFICER**